RESOLUTION 2026-05
RAINBOW WATER DISTRICT
RESOLUTION AUTHORIZING URBAN SERVICES AGREEMENT BETWEEN THE RAINBOW WATER DISTRICT, THE CITY OF SPRINGFIELD, AND THE SPRINGFIELD UTILITY BOARD

WHEREAS, the Springfield Utility Board (SUB) is a charter organization to the City of Springfield (City), a municipal corporation of the State of Oregon, and

WHEREAS, the Rainbow Water District (Rainbow) is a domestic water supply district organized under Oregon Revised Statues (ORS) Chapter 264, and ORS 264.410 provides that "the power and authority given to districts is vested in and shall be exercised by a board of five commissioners, each of whom shall be an elector of the district", and

WHEREAS, an Urban (Water) Services Agreement (USA) between City, Rainbow and SUB was executed July 20, 1995 to comply with the requirements of ORS 195.065, and

WHEREAS, Rainbow and SUB have authorized a new 2025 Intergovernmental Agreement (IGA) for the provision of water service to customers in the Springfield Community, and a new 2025 USA is desired to reflect the current coordination of urban services and the 2025 USA will replace the previous 1995 USA, and

WHEREAS, at its September 10, 2025 regular meeting the Rainbow Board of Commissioners reviewed a final draft of the 2025 USA, and authorized signing subject to final approval of legal counsel and agreement of all parties, and changes were made to the 2025 USA based on review by the City so a new authorization to execute the agreement is now desired, and

NOW, THEREFORE, BE IT RESOLVED that the Rainbow Water District Board of Commissioners authorizes the Superintendent and the President of the Board of Commissioners to sign the 2025 Urban Services Agreement between the Rainbow Water District, the City of Springfield, and the Springfield Utility Board, to take effect immediately upon execution by all three parties. As part of the delegated authority to execute the 2025 USA, the Board President and Superintendent are authorized to negotiate and make non-substantive administrative edits to the final draft of the 2025 USA prior to execution.

ADOPTED by a vote of _____ Yes votes and _____ No votes this 13th day of May 2026.

Attest:

_____ _____

President
Board of Commissioners

Secretary-Treasurer
Board of Commissioners